**Annex-I**

Standard Format for C.V.

|  |  |
| --- | --- |
| 1. Full Name in English …………………………............................Full Name in Hindi .…………………………........................... | Latest Passport Size Color Photograph |
| 2. Short Name :- ………………………………............................... |
| 3. (a)Father's Name :- ……………………..................................... ( b ) Mother's Name :- ……………………................................... |
| 4. Date of Birth :- ……………………………….......................... |
| 5. Present Address :- ……………………………............................. |  |
| 6. Permanent Address :- …………………………........................... |  |

7. Present/Last position held with full address :-

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

………………………………………………………………………………………………

|  |  |
| --- | --- |
| 8. Telephone with STD Code :- | Landline (O) :- …………………………………..Landline (R) :- …………………………………...Fax. No. :- ……………………………………….Mobile No. :- ……………………………………. |

9. Email :- ……………………………………………………………………………………………

10. Website, if any :- ………………………………………………………………………………….

1. Summary (Not more than 300 words) abouts the applicant :-

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

…………………………………………………………………………………....................................

…………………………………………………………………………………....................................

1. (a) Academic Qualifications (beginning from the first degree received) :-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Degree/Course** | **Year** | **% of Marks/ Grade** | **Name of University** | **Remarks if any** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |

1. (b) Post Doctoral/Training Experience including academic visits abroad:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **Duration** | **Institution** | **Designation** | **Nature of Work** |
|  |  |  |  |  |
|  |  |  |  |  |

1. (a) Teaching Experience (from date of first appointment):-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **Position** | **Duration** | **Total Duration in years** | **Actual Date of Joining and Remarks if any** |
| **From** | **To** |
| 1. | Assistant Professor |  |  |  |  |
| 2. | Associate Professor |  |  |  |  |
| 3. | Professor |  |  |  |  |
| 4. | Others: Director/ Emeritus Professor/Vice-Chancellor |  |  |  |  |

13. (b) Participation and contribution in relevant areas in higher education:-

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Organization** | **Area of specialization** | **Duration** |
| **From** | **To** |
| Visiting Professor |  |  |  |  |
| Resource Person |  |  |  |  |
| Others (Specify) |  |  |  |  |

13. (c) Involvement with formulation of academic programmes

|  |  |  |
| --- | --- | --- |
| **S.No.** | **Nomenclature of Innovative Academic Programmes formulated** | **Year of Introduction** |
|  |  |  |

1. (d) Important MoUs formulated for academic collaborations :

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **MoUs formulated** | **Name of Agencies/ Departments involved** | **Year of MoU** |
|  |  |  |  |

13(e) Position of Chairs:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Name of Chair** | **Name of Agencies/Departments involved** | **Period of holding the chair** |
|  |  |  |  |

1. (a) Experience of Academic Administration (viz Dean/ Director/ HoD/ Proctor/ Warden/Superintendent/Registrar/IQAC etc.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Name of Institution** | **Position Held** | **Task/ responsibilities****assigned** | **Duration** | **Duration in Year** | **Remark If any** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

14 (b) Contribution in Corporate Life of University, Community Engagement, Experience of Pedagogy, Curriculum Framing and Conduct of Examination (University/State/National Level), Served in Statutory Bodies, University Recruitment Process etc.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Name of Institution** | **Position Held** | **Task/ Responsibilities Accomplished** | **Period** | **Remarks if Any** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. (a) Research Experience:-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Name of Institution** | **Research Position Held** | **Research Areas Pursued** | **Duration** | **Duration in Year** |
| **From** | **To** |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

15 (b) Sponsored Research Projects :-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Title of the Project** | **Funding Agency** | **Position Held** | **Duration** | **Remarks if Any** |
| **From** | **To** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. Special achievements:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **Name of****Institution** | **Position****Held** | **Period** | **Detail of special****Achievement** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

1. Publications output :-

|  |  |  |
| --- | --- | --- |
|  | No. of research papers published in international journals |  |
|  | No. of research paper published in national journals |  |
|  | Paper presented in international conference / seminars/ workshops |  |
|  | Papers presented in national conference /seminars/workshops |  |
|  | Books authored  |  |
|  | Books edited/Chapter |  |
|  | Popular articles |  |
|  | Monographs |  |
|  | Training Modules |  |
|  | Patents, if any |  |
|  | Any other publication |  |

Note:- List of publications as above should invariably enclosed with C.V.

1. (a) Awards/Honors/Merit Certificates/ Applications/Fellow etc:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **Name of Award** | **Year** | **Details of****awards/** | **Contribution for which award/****given** |
|  |  |  |  |  |

 18. (b) Fellow of Academy/ Professional Societies etc.

|  |  |
| --- | --- |
| **S.****No.** |  |
|  |  |

1. Association with International institution / agencies / Societies.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **Name of Institution** | **Nature of association** | **Period with details** | **Contribution done** |
| **From** | **To** |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. Association with National level institutions / agencies / Societies.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **Name of Institution** | **Nature of association** | **Period with details** | **Contribution done** |
| **From** | **To** |  |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

1. Consulting experience

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Client /Organization Name** | **Nature of Assignment** | **Duration of Assignment** |
|  |  |  |  |

1. Guide assignments

|  |  |  |
| --- | --- | --- |
| **S.****No.** | **Level** | **No. of students guided** |
| 1. | P.G. |  |
| 2. | M. Phil |  |
| 3. | Ph.D. |  |
| 4. | Post Doctorate |  |

1. Your vision for the University (upto 500 words) :

.................................................................................................................................

.................................................................................................................................

1. Details of References, if any

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Name of the Referee** | **Post Held by****Referee** | **Email** | **Phone No.** | **Mobile** |
| 1. |  |  |  |  |  |

1. Are there any criminal or civil cases pending against you in any court of law in India or abroad or have you ever been convicted by any Civil/ Criminal court in India or broad: YES/NO

# [In case of Yes copies of relevant documents and rulings in favour or disfavour may be attached for reference.]

1. Is/are there any Departmental enquiry(ies) and/or preliminary enquiry(ies) pending against you and/or you have been penalized resultant to any Departmental enquiry(ies): YES/NO

# [In case of Yes copies of relevant documents and rulings in favour or disfavour may be attached for reference.]

1. Please attach
2. List of Publication,
3. Appointment Order as Professor,
4. Experience Certificate from Employer mentioning actual date of joining as Professor,
5. Any relevant documents to (25) & (26) .

**DECLARATION BY THE CANDIDATE**

I solemnly declare/affirm that:

1. The particulars furnished by me in the said application form are correct and I have not concealed or misrepresented any facts in it.
2. I am a person of good conduct and uphold principles of academic integrity.
3. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage, and if, I am already appointed my services are liable to be terminated without any notice from the post of the Vice- Chancellor as per Act and Statutes and other applicable rules.

**Place:**

**Date:**

**Signature of the Applicant**