**Annex-I**

StandardFormatforC.V.

|  |  |
| --- | --- |
| 1.FullNameinEnglish…………………………............................FullNameinHindi .…………………………........................... | Latest PassportSize ColorPhotograph |
| 2.ShortName:-………………………………............................... |
| 3.(a)Father's Name:-…………………….....................................( b ) Mother'sName:-……………………................................... |
| 4. DateofBirth:- ……………………………….......................... |
| 5.PresentAddress:-……………………………............................. |  |
| 6.PermanentAddress:-…………………………........................... |  |

7.Present/Lastpositionheld with fulladdress:-

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

………………………………………………………………………………………………

|  |  |
| --- | --- |
| 8.Telephone withSTD Code :- | Landline(O) :-…………………………………..Landline(R):-…………………………………...Fax.No.:-……………………………………….MobileNo.:-……………………………………. |

9.Email:-……………………………………………………………………………………………

10.Website,ifany:-………………………………………………………………………………….

1. Summary(Notmorethan300words)aboutsthe applicant:-

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

…………………………………………………………………………………....................................

…………………………………………………………………………………....................................

1. (a)AcademicQualifications(beginningfromthefirstdegreereceived):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **Degree/Course** | **Year** | **%ofMarks/Grade** | **NameofUniversity** | **Remarksifany** |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |

1. (b)PostDoctoral/TrainingExperienceincludingacademicvisitsabroad:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **Duration** | **Institution** | **Designation** | **NatureofWork** |
|  |  |  |  |  |
|  |  |  |  |  |

1. (a)TeachingExperience(fromdateoffirstappointment):-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **Position** | **Duration** | **TotalDurationinyears** | **ActualDateofJoiningandRemarksifany** |
| **From** | **To** |
| 1. | AssistantProfessor |  |  |  |  |
| 2. | AssociateProfessor |  |  |  |  |
| 3. | Professor |  |  |  |  |
| 4. | Others:Director/EmeritusProfessor/Vice-Chancellor |  |  |  |  |

13.(b)Participationandcontributionin relevant areas in highereducation:-

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Organization** | **Areaofspecialization** | **Duration** |
| **From** | **To** |
| VisitingProfessor |  |  |  |  |
| ResourcePerson |  |  |  |  |
| Others(Specify) |  |  |  |  |

13.(c)Involvementwithformulationofacademicprogrammes

|  |  |  |
| --- | --- | --- |
| **S.No.** | **NomenclatureofInnovativeAcademicProgrammesformulated** | **YearofIntroduction** |
|  |  |  |

1. (d)ImportantMoUsformulatedforacademiccollaborations:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **MoUsformulated** | **NameofAgencies/Departmentsinvolved** | **YearofMoU** |
|  |  |  |  |

13(e)Position ofChairs:

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **NameofChair** | **NameofAgencies/Departmentsinvolved** | **Periodofholdingthechair** |
|  |  |  |  |

1. (a) Experience of Academic Administration (viz Dean/Director/HoD/Proctor/Warden/Superintendent/Registrar/IQACetc.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.****No.** | **NameofInstitution** | **PositionHeld** | **Task/responsibilities****assigned** | **Duration** | **DurationinYear** | **RemarkIfany** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

14(b) Contribution in Corporate Life of University, Community Engagement, ExperienceofPedagogy,CurriculumFramingandConductofExamination(University/State/NationalLevel),ServedinStatutoryBodies,UniversityRecruitmentProcessetc.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **NameofInstitution** | **PositionHeld** | **Task/ResponsibilitiesAccomplished** | **Period** | **Remarks ifAny** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. (a)ResearchExperience:-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **NameofInstitution** | **ResearchPositionHeld** | **ResearchAreasPursued** | **Duration** | **DurationinYear** |
| **From** | **To** |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

15(b)SponsoredResearchProjects:-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **TitleoftheProject** | **FundingAgency** | **PositionHeld** | **Duration** | **RemarksifAny** |
| **From** | **To** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. Specialachievements:-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **Nameof****Institution** | **Position****Held** | **Period** | **Detailofspecial****Achievement** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |

1. Publicationsoutput:-

|  |  |  |
| --- | --- | --- |
|  | No.ofresearchpaperspublishedininternationaljournals |  |
|  | No. of research paper published in national journals |  |
|  | Paper presented in international conference / seminars/ workshops |  |
|  | Papers presented in national conference /seminars/workshops |  |
|  | Books authored  |  |
|  | Books edited/Chapter |  |
|  | Popular articles |  |
|  | Monographs |  |
|  | Training Modules |  |
|  | Patents, if any |  |
|  | Anyotherpublication |  |

Note:-ListofpublicationsasaboveshouldinvariablyenclosedwithC.V.

1. (a)Awards/Honors/MeritCertificates/Applications/Fellowetc:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **NameofAward** | **Year** | **Detailsof****awards/** | **Contributionforwhichaward/****given** |
|  |  |  |  |  |

 18. (b) Fellow of Academy/ Professional Societies etc.

|  |  |
| --- | --- |
| **S.****No.** |  |
|  |  |

1. AssociationwithInternationalinstitution/agencies/Societies.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **NameofInstitution** | **Nature ofassociation** | **Periodwithdetails** | **Contributiondone** |
| **From** | **To** |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. AssociationwithNationallevelinstitutions/agencies/Societies.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.****No.** | **NameofInstitution** | **Natureofassociation** | **Period withdetails** | **Contribution done** |
| **From** | **To** |  |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

1. Consultingexperience

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Client/OrganizationName** | **NatureofAssignment** | **DurationofAssignment** |
|  |  |  |  |

1. Guideassignments

|  |  |  |
| --- | --- | --- |
| **S.****No.** | **Level** | **No.ofstudentsguided** |
| 1. | P.G. |  |
| 2. | M.Phil |  |
| 3. | Ph.D. |  |
| 4. | PostDoctorate |  |

1. YourvisionfortheUniversity(upto500words):

.................................................................................................................................

.................................................................................................................................

1. DetailsofReferences,ifany

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.****No.** | **NameoftheReferee** | **PostHeldby****Referee** | **Email** | **PhoneNo.** | **Mobile** |
| 1. |  |  |  |  |  |

1. Are there any criminal or civil cases pending against you in any court of law inIndiaorabroadorhaveyoueverbeenconvictedbyanyCivil/Criminalcourt inIndiaorbroad:YES/NO

# [IncaseofYescopiesofrelevantdocumentsandrulingsinfavourordisfavourmaybeattachedforreference.]

1. Is/are thereany Departmental enquiry(ies)and/orpreliminary enquiry(ies)pendingagainstyouand/oryouhavebeenpenalizedresultanttoanyDepartmentalenquiry(ies):YES/NO

# [IncaseofYescopiesofrelevantdocumentsandrulingsinfavourordisfavourmaybeattachedfor reference.]

1. Pleaseattach
2. ListofPublication,
3. AppointmentOrderasProfessor,
4. ExperienceCertificatefromEmployermentioning actualdateofjoiningasProfessor,
5. Any relevantdocumentsto(25)&(26).

**DECLARATIONBYTHECANDIDATE**

Isolemnlydeclare/affirmthat:

1. TheparticularsfurnishedbymeinthesaidapplicationformarecorrectandIhavenotconcealed ormisrepresentedanyfactsinit.
2. Iamapersonofgoodconductandupholdprinciplesofacademicintegrity.
3. Ialsodeclareandfullyunderstandthatintheeventofanyinformationfurnishedbeing found false or incorrect at any stage, my application/candidature is liableto be summarily rejected at any stage,and if,I am already appointedmyservicesareliabletobeterminatedwithoutanynoticefromthepostoftheVice-ChancellorasperActandStatutesandotherapplicablerules.

**Place:**

**Date:**

**SignatureoftheApplicant**